

# HIGH SCHOOL CAREERS IN MEDICINE WORKSHOP (HSCMW)

Please print or type clearly using black or blue ink. **APPLICATION DEADLINE IS April 17, 2015.**

## I. Contact Information

LAST NAME		FIRST NAME		MIDDLE NAME
PERMANENT ADDRESS				APT
CITY			STATE	ZIP
CELL PHONE NUMBER ( )		E-MAIL ADDRESS		
LOCAL ADDRESS				APT
CITY			STATE	ZIP
<b>PERSONS WHO WILL KNOW YOUR LOCATION IN TWO YEARS (I.E. RELATIVES, CLOSE FRIENDS, ETC.)</b>				
NAME		NAME		
ADDRESS		ADDRESS		
CITY, STATE ZIP		CITY, STATE ZIP		
HOME PHONE	CELL PHONE	HOME PHONE	CELL PHONE	

## II. Demographic Information

DATE OF BIRTH / / 19__	PERMANENT RESIDENT <input type="checkbox"/> YES <input type="checkbox"/> NO		SOCIAL SECURITY NUMBER	
ETHNICITY	U.S. CITIZEN	GENDER	1 <sup>ST</sup> GENERATION COLLEGE STUDENT	RAISED IN A SINGLE-PARENT HOME
<input type="checkbox"/> BLACK/AFRICAN AMERICAN <input type="checkbox"/> AMERICAN INDIAN/ALASKAN NATIVE <input type="checkbox"/> HISPANIC/LATINO <input type="checkbox"/> ASIAN <input type="checkbox"/> MULTI-ETHNIC	<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> MALE <input type="checkbox"/> FEMALE	<input type="checkbox"/> YES <input type="checkbox"/> NO <i>*an individual neither of whose natural or adoptive parents received a baccalaureate degree</i>	<input type="checkbox"/> YES <input type="checkbox"/> NO
HOW DID YOU FIND OUT ABOUT THIS PROGRAM? (CHECK ALL THAT APPLY)				
<input type="checkbox"/> POSTER/FLYER <input type="checkbox"/> STUDENT/FRIEND <input type="checkbox"/> OFFICE OF ACADEMIC ENHANCEMENT <input type="checkbox"/> RECRUITER/COUNSELOR <input type="checkbox"/> WEBSITE <input type="checkbox"/> OFFICE OF DIVERSITY & MULTICULTURAL AFFAIRS/ <input type="checkbox"/> INFORMATION SESSION <input type="checkbox"/> MAGAZINE/NEWSPAPER      MILLER SCHOOL OF MEDICINE				



UNIVERSITY OF MIAMI  
MILLER SCHOOL  
of MEDICINE



**Office of Diversity and Multicultural Affairs**  
Rosenstiel Medical Science Building  
1600 NW 10 Avenue, Suite 1130, Locator R11  
Miami, Florida 33136  
305-243-7156  
305-243-7312  
[www.diversity.med.miami.edu](http://www.diversity.med.miami.edu)  
[www.miami.edu/mcatprogram](http://www.miami.edu/mcatprogram)

**Office of Academic Enhancement**  
Pearson Residential College  
5185 Ponce de Leon Blvd, Suite 144  
Coral Gables, Florida 33146  
305-284-3187  
305-284-8155  
[www.miami.edu/oea](http://www.miami.edu/oea)

Attach a photo of yourself here  
Please write your full name on the  
back

Return application to Office of Diversity- HSCMW, 1600 NW 10 Avenue, Suite 1130, Locator R11, Miami, Florida 33136

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## III. Family Information

COMBINED FAMILY INCOME <input type="checkbox"/> UNDER \$15K <input type="checkbox"/> \$15,001-25K <input type="checkbox"/> \$25,001-35K <input type="checkbox"/> \$35,001-50K <input type="checkbox"/> \$50,001-70K <input type="checkbox"/> \$70,001+	TOTAL NUMBER OF FAMILY MEMBERS
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<b>PRIMARY CARETAKER</b> (CHECK ONE) <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> LEGAL GUARDIAN <input type="checkbox"/> OTHER _____	
LAST NAME	FIRST NAME
CURRENT HOME ADDRESS	APT NUMBER
CITY, STATE	ZIP
HOME PHONE (    )	CELL PHONE (    )
OCCUPATION	SALARY
HIGHEST EDUCATION LEVEL COMPLETED <input type="checkbox"/> GRADE SCHOOL <input type="checkbox"/> HIGH SCHOOL <input type="checkbox"/> TWO YEAR COLLEGE <input type="checkbox"/> VOCATIONAL OR TECHNICAL SCHOOL <input type="checkbox"/> BACHELOR DEGREE <input type="checkbox"/> MASTER'S DEGREE <input type="checkbox"/> DOCTORAL DEGREE	

<b>SECONDARY CARETAKER</b> (CHECK ONE) <input type="checkbox"/> FATHER <input type="checkbox"/> MOTHER <input type="checkbox"/> LEGAL GUARDIAN <input type="checkbox"/> OTHER _____	
LAST NAME	FIRST NAME
CURRENT HOME ADDRESS	APT NUMBER
CITY, STATE	ZIP
HOME PHONE (    )	CELL PHONE (    )
OCCUPATION	SALARY
HIGHEST EDUCATION LEVEL COMPLETED <input type="checkbox"/> GRADE SCHOOL <input type="checkbox"/> HIGH SCHOOL <input type="checkbox"/> TWO YEAR COLLEGE <input type="checkbox"/> VOCATIONAL OR TECHNICAL SCHOOL <input type="checkbox"/> BACHELOR DEGREE <input type="checkbox"/> MASTER'S DEGREE <input type="checkbox"/> DOCTORAL DEGREE	

Are there any family circumstances or concerns that the selection committee would find useful when evaluating your application?    If so, please explain.

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*\*Please be completely honest when providing this information; its primary purpose is for grant writing. All information will be held in strict confidence and used solely for admissions and statistics.*

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## IV. Academic Information

High school(s) attended. List most recent first.

Name of High School	State	Major	Dates
1			-
2			-
3			-

Expected Date of Graduation: (Mo/Yr.): \_\_\_\_\_ / \_\_\_\_\_ Current class standing: \_\_\_\_\_

Academic grading period:  Semester  Trimester  Quarterly

Grade Point Average: Science \_\_\_\_\_ Non-Science \_\_\_\_\_ Cumulative \_\_\_\_\_

(If you are unsure, consult your Guidance/Registrar Office for correct GPA calculation.)

Please provide data from your most recent test scores below:

SAT  YES  No Year: \_\_\_\_\_ Critical Reading: \_\_\_\_\_ Mathematics: \_\_\_\_\_ Writing: \_\_\_\_\_

ACT  YES  No Year: \_\_\_\_\_ Composite Score: \_\_\_\_\_ Mathematics: \_\_\_\_\_ English: \_\_\_\_\_  
Reasoning Writing: \_\_\_\_\_ Reading: \_\_\_\_\_ Science: \_\_\_\_\_

FCAT  YES  No Year: \_\_\_\_\_ Reading: \_\_\_\_\_ Mathematics: \_\_\_\_\_ Writing: \_\_\_\_\_ Science: \_\_\_\_\_

Have you participated in any academic summer program(s)?  Yes  No

Program Name	School/Institution	City, State	Dates
1			-
2			-
3			-

Have you applied to any other academic summer program(s)?  Yes  No

Program Name	School/Institution	City, State	Dates
1			-
2			-
3			-

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Please describe any pertinent medical field experience you have.

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List the principal extracurricular and community activities you are involved in.

Activity/Program Name	City, State	Dates	# of hrs
1			
2			
3			

Please provide the contact information for the three teachers writing your recommendation letters.

Name: \_\_\_\_\_ Position: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Position: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Please attach a personal statement explaining why you wish to participate in this program and highlight your personal and professional goals, and any personal attributes that would be deemed desirable for medical school applicants. (Minimum of 400 words)

Your completed application packet must contain:

- Completed Application Form
- Official Transcript(s)
- Three (3) letters of recommendation from teachers / counselor
- Proof of Health Insurance (Required)
- Dean of Students / Principal Recommendation Form
- Personal Statement (400 words minimum)
- Wallet-Size Photo
- Color Copy of Social Security Card (SSN)

My signature below indicates: (1) that all the information contained in my application is complete, factually correct, and honestly presented; (2) that if I am accepted to this program, I agree to abide by the University of Miami Honor Code, a document which prohibits dishonesty in all academic work; (3) that I am submitting a complete application packet and that all documents listed above are included.

**I understand that incomplete and late applications will not be reviewed.**

Signature \_\_\_\_\_ Printed Name \_\_\_\_\_ Date \_\_\_\_\_

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## V. Guidance Counselor Recommendation

**Applicant:** This form is confirmation of your good academic and disciplinary standing. Please complete Section I and ask your CAP Advisor or similar official at your current school to complete Section II. **This form may be returned with your application in a sealed envelope with the advisor's signature over the closure.** Or, the advisor may send it directly to the address below. **APPLICATION DEADLINE IS APRIL 17, 2015**

Office of Diversity and Multicultural Affairs – HSCMW  
1600 NW 10 Avenue, Suite 1130  
Miami, Florida 33136

**Section I:** Should be completed by applicant.

LAST NAME	FIRST NAME	MIDDLE NAME
DATE OF BIRTH	PHONE NUMBER	STUDENT NUMBER

STUDENT'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Section II:** Should be completed by Dean of Students, Principal or similar official.

Has this student been involved in any disciplinary action at your school or does he/she have any conduct cases pending?  Yes  No

Are there any factors – academic, social, personal, etc. – that would interfere with this student's ability to make normal progress toward his/her degree?  Yes  No

If you answered yes to either question, please explain:

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_

College/University: \_\_\_\_\_

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